



# SRI SIDDHARTHA INSTITUTE OF MEDICAL SCIENCES AND RESEARCH CENTRE

T. BEGUR, NELAMANGALA TALUK, BANGALORE RURAL DISTRICT-562123.

Constituent college of Sri Siddhartha Academy of Higher Education  
(Declared as "Deemed to be university under section 3 of UGC Act 1956)  
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## **Student welcome kit: 2022-23 Batch**

- I. Textbooks (All latest editions & as per new CBME Curriculum)
- II. Surgical instruments
- III. Stationary items
- IV. Record books
- V. Log books
- VI. Clothing
- VII. Mattress and pillow
- VIII. Others

## I. TEXTBOOKS:

### 1) ANATOMY

Sl. No.	Books Name	Author / edition
01.	Handbook of General Anatomy -Vishram Sing	3rd Edition
02.	Textbook of Anatomy: Volume-1: Upper Limb and Thorax Volume-2: Abdomen and Lower Limb Volume-3: Head, Neck and Brain	V. Singh, 3 <sup>rd</sup> Edition
03.	Thieme Dissector Volume – 1, 2 & 3	Vishram Singh, G.P Pal, 2 <sup>nd</sup> edition
04.	Textbook of Histology: Yogesh Sontakke	1 <sup>st</sup> edition
05.	Textbook of Human Embryology	Yogesh Sontakke, 1 <sup>st</sup> edition
06.	Companion of 1 <sup>st</sup> MBBS	Yatiraj, 17 <sup>th</sup> Edition
07.	Atlas of Anatomy	Thieme atlas

### 2) PHYSIOLOGY

Sl. No.	Book Name	Author / edition
01.	Text Book of Medical Physiology	Venkatesh, 3 <sup>rd</sup> edition
02.	Medical Physiology for Undergraduate students	Khurana, 3 <sup>rd</sup> edition
03.	Text Book of Practical Physiology	G.K. Pal, 5 <sup>th</sup> Edition

### 3) BIOCHEMISTRY

Sl No.	Book name	Author / edition
01.	Text Book of Biochemistry	Rafi, 4 <sup>th</sup> Edition
02.	Text Book of Biochemistry	Vasudevan & Sreekumari, Latest edition
03	Manual of Practical Biochemistry for Medical Student	Rafi, 3 <sup>rd</sup> Edition

**II. SURGICAL INSTRUMENTS:**

<b>Sl. No.</b>	<b>Details</b>	<b>Quantity</b>
01.	Dissection set	1 set
02.	Stethoscope	1
03.	Knee hammer	1
04.	Tuning fork a. 128 Hz b. 256 Hz c. 512 Hz	1 1 1
05.	Pen torch	1
06.	Lancing device (Insulin pen)	1
07.	Lancets (needles)	1 box
08.	Test tube holders	2 each

**III. STATIONARIES:**

<b>Sl No</b>	<b>Details</b>	<b>Quantity</b>
1.	H and E pencils, STAEDTLER	5 Each
2.	Colour pencils (12 colors)	1 Box
3.	Pencil Pouch	2
4.	Pocket dairy	1
5.	Stapler with pins (medium)	1
6.	Note books – Unruled a. 200 pages b. 100 pages	10 10
7.	Blue books (40 pages)	30
8.	Pens ( Black and blue)	1 Set each
9.	Set of a. Pencils – 2B b. Eraser c. Sharpener d. Scale – long e. Scale – small f. Compass	1 Box 1 1 1 1 1
10.	Post it / Sticky notes	1 Pack
11.	Writing pad (exam Board)	1
12.	Text liner a. Pink b. Green c. Yellow	1 1 1

13.	File pouch	1
14.	Glue stick	1
15.	Fevicol	1 Bottle
16.	Transparent Binding sheet Roll	1
17.	Scissors	1
18.	Cello tape	1
19.	Mosquito repellent	2
20.	Lens cleaning microfiber cloth	1
21.	Glass marking pencil	2
22.	Measuring tape	1
23.	Chart papers (White, Pink, Blue, Yellow, Black, Green)	1 Each
24.	Sketch pens 12 colors DOMS	1 Each
25.	Permanent marker pen (Black)	2 No.
26.	A-4 sheets	1 Bundle
27.	Table calendar	1
28.	Nail Cutter	1
29.	Bucket - 20 litres	1
30.	Mug - 1.5 lts	1
31.	Hangers	6 Nos
32.	Yoga Mat	1

#### **IV. RECORD BOOKS**

<b>SI No</b>	<b>Details</b>	<b>Quantity</b>
1.	Anatomy - Gross Histology	1 1
2.	Physiology	1
3.	Biochemistry – Manual Record Book	1 1

#### **V. LOG BOOKS:**

<b>SI No</b>	<b>Details</b>	<b>Quantity</b>
1.	Anatomy	1
2.	Physiology	1
3.	Biochemistry	1
4.	Foundation course + AETCOM	1

**VI. CLOTHING:**

<b>SI No</b>	<b>Details</b>	<b>Quantity</b>
1.	Apron	2 No
2.	College T Shirt	1 No
3.	Cap	1 No

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**VII. MATTRESSES:**

<b>SI No</b>	<b>Details</b>	<b>Quantity</b>
1.	Mattress 6.3' X 3' X6"	1
2.	Pillow	1

**VII. Others**

<b>Sl. No.</b>	<b>Details</b>	<b>Quantity</b>
1.	Back Pack	01 No
2.	Water Bottle	01 No
3.	Name Plate	01 No
4.	Bone Set	01 Set